

## 2015 Report Card Summary

| Driver/Metric  | *Prior rank   | **Current rank | Raw score improvement<br>(prior to current year) |
|--|---|----------------|--|
| <b>OUTSTANDING TALENT</b>  |   |                |  |
| <b>Increase proficiency in math, science and reading to Top 5 status internationally</b> |   |                |  |
| Math 4th Grade NAEP  | 17  | 4              | Yes  |
| Math 8th Grade NAEP  | 23  | 18             | Yes  |
| Reading 4th Grade NAEP   | 27  | 14             | Yes  |
| Reading 8th Grade NAEP   | 30  | 25             | Yes  |
| Science 4th Grade NAEP   | 21  | No new data    |  |
| Science 8th Grade NAEP   | 27  | No new data    |  |
| <b>Increase to 90% those who graduate college/career ready</b>                           |   |                |  |
| High School Graduation Rates   | 4   | 8              | Yes  |
| Remediation  | No overall state ranking or direct comparison available |                |  |
| <b>Eliminate educational achievement gaps</b>  |   |                |  |
| Math Gap: 4th Grade  | 13  | 17             | No   |
| Math Gap: 8th Grade  | 9   | 12             | No   |
| Reading Gap: 4th Grade   | 13  | 7              | Yes  |
| Reading Gap: 8th Grade   | 12  | 10             | Yes  |
| Science Gap: 4th Grade   | 12  | No new data    |  |
| Science Gap: 8th Grade   | 31  | No new data    |  |
| <b>Increase to 60% those with high-quality postsecondary credentials</b>                 |   |                |  |
| Associate Degree or Higher   | 46  | 45             | Yes  |
| Certificates Awarded   | 38  | 32             | Yes  |
| All Degrees and Certificates   | 28  | 21             | Yes  |
| <b>Increase bachelor's degrees to Top 10 status internationally</b>                      |   |                |  |
| Bachelor Degree or Higher: states  | 43  | 42             | Yes  |
| Bachelor degree or Higher: international   | 16  | 20             | No change  |
| <b>Increase STEM credentials/degrees to Top 5 status internationally</b>                 |   |                |  |
| Science & Tech Degrees: international  | 23  | 19             | Yes  |
| Science & Tech Degrees: states   | 6   | 8              | Yes  |
| Science & Engineering Occupations  | 34  | 38             | Yes  |
| <b>Address workers who lack minimum basic skills</b>                                     |   |                |  |
| Less Than High School Diploma  | 22  | 19             | Yes  |
| Speaks English Less Than 'Very Well'   | 19  | 20             | Yes  |
| Poverty Rates  | 35  | 16             | Yes  |
| <b>ATTRACTIVE BUSINESS CLIMATE</b>   |   |                |  |
| <b>Increase efficiency/effectiveness in government delivery of services</b>              |   |                |  |
| State and Local Government Spending  | 9   | 2              | Yes  |
| <b>Reform public pension systems</b>   |   |                |  |
| State Public Pension Spending  | 4   | 5              | No   |
| Funded Pension Liability   | 37  | 38             | No   |
| <b>Top 5 ranking for legal environment</b>   |   |                |  |
| State Lawsuit Climate Survey   | 14  | No new data    |  |
| <b>Top 5 ranking for regulatory environment</b>  |   |                |  |
| Small Business Policy Index  | 4   | 12             | No   |
| Regulatory Freedom Index   | 1   | 1              | No   |
| <b>Eliminate business personal property tax</b>  |   |                |  |
| Urban Industrial Property Tax Rates  | 45  | 42             | Yes  |

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|---|-------------|----------------|---|
| <b>Contain health care costs</b>                            |             |                |   |
| Health Insurance Premiums                                   | 26          | 25             | No  |
| <b>Reduce smoking levels to less than 15% of population</b> |             |                |   |
| Adult Smoking Rate  | 44          | 39             | Yes   |
| <b>Reduce obesity levels to less than 15% of population</b> |             |                |   |
| Adult Obesity Rate  | 42          | 42             | No  |

| <b>SUPERIOR INFRASTRUCTURE</b>                               |    |                              |     |
|--|----|------------------------------|-----|
| <b>Position Indiana as net exporter of energy</b>            |    |                              |     |
| Net Energy Use per Capita                                    | 50 | 47                           | Yes |
| <b>Diversify energy mix</b>                                  |    |                              |     |
| Energy Production per Capita                                 | 35 | 36                           | Yes |
| Nuclear and Renewable Energy Production                      | 38 | 37                           | Yes |
| <b>Energy conservation strategies</b>                        |    |                              |     |
| Energy Efficiency  | 38 | 39                           | Yes |
| <b>Develop and implement strategic water resource plan</b>   |    |                              |     |
| Water Quality: Community Water Systems                       | 17 | No new data; policy progress |     |
| <b>New fiscal systems to support infrastructure projects</b> |    |                              |     |
| Fuel Tax Share of Road Spending                              | 40 | 28                           | Yes |
| Electricity Prices   | 19 | 11                           | Yes |
| <b>Build out telecommunications network</b>                  |    |                              |     |
| Broadband Internet Connections                               | 35 | 40                           | Yes |

| <b>DYNAMIC AND CREATIVE CULTURE</b>                                  |    |    |           |
|--|----|----|-----------|
| <b>Develop entrepreneurship</b>                                      |    |    |           |
| Kauffman Index of Entrepreneurial Activity                           | 46 | 47 | No        |
| University Science and Engineering R&D                               | 21 | 18 | No        |
| Business R&D   | 10 | 12 | No change |
| NIH and NSF Funding  | 34 | 33 | No        |
| SBIR Funding   | 29 | 26 | No        |
| <b>Increase tech transfer to Top 5 ranking among states</b>          |    |    |           |
| University Research Licensing Income                                 | 15 | 27 | No        |
| University Technology Licenses/Options                               | 16 | 19 | Yes       |
| New Business Spinouts  | 18 | 10 | Yes       |
| <b>Achieve Top 12 ranking in utility patents</b>                     |    |    |           |
| Utility Patents  | 24 | 24 | Yes       |
| <b>Achieve Top 12 ranking in venture capital invested per capita</b> |    |    |           |
| Venture Capital Invested   | 27 | 36 | No        |
| <b>Foreign Direct Investment: Top 12 ranking</b>                     |    |    |           |
| Employment at U.S. Affiliates  | 12 | 12 | Yes       |
| <b>Increase exports to Top 5 ranking</b>                             |    |    |           |
| Exports as Percent of GSP  | 10 | 9  | No        |
| Exports per Capita   | 13 | 11 | Yes       |
| <b>Promote culture that values diversity and civility</b>            |    |    |           |
| Violent Crime Index  | 26 | 29 | No        |
| Population Diversity   | 33 | 33 | No        |
| HB-1 Certified Visas   | 35 | 33 | Yes       |

\*Most recent data year in prior Report Card was 2011 or 2010 for most metrics

\*\*Current data year in 2015 Report Card is 2013 or 2012 for most metrics